

Club Health Assessment for District 24 B through October 2011

| MTERNATIO | WAL | | 5 | Status | | | M | embe | rship | | | | | Finance | LCIF | | | |
|----------------|--------------------------------------|-----------------|--------|---|--|-------------------------|---------------------------|------|--|---------------------------------------|---|--|-----------|-----------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Number of Fimes on Status Quo within 2 years | | YTD Members Added | YTD Members Dropped | | Net | Member A Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | If below 15 members appears in red | | | | If net los is greate than 20% appears in red | er % S | | If no repor in 3 months appears ir red | more than | n of repeat | Notes the officers that do not have an active d Email | in 12 months | | |
| Clubs m | ore than two years o | ld | | | | | | | | | | | | | | | | |
| 9173 AL | TAVISTA | 01/28/1935 | Active | | 33 | 4 | 1 | 3 | 10.00% | 6 34 | 47 | 1 | | | P,M | N/R | | |
| 9174 AN | MELIA | 11/14/1955 | Active | | 21 | 1 | 3 | -2 | -8.70% | 6 25 | 27 | 0 | | | P,T | 0 | | |
| 9210 AN | MHERST COUNTY | 03/26/1956 | Active | | 24 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | | М | 3 | | |
| 9176 AF | PPOMATTOX | 08/23/1939 | Active | | 36 | 0 | 2 | -2 | -5.26% | 6 36 | 16 | 0 | | | Т | 3 | | |
| 9177 AS | SHLAND | 01/14/1952 | Active | | 14 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | | Р | 0 | | |
| 9179 BL | ACKSTONE | 10/27/1952 | Active | | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 0 | | 2 | P,T,M | 0 | | |
| 9216 BC Al | ON R-MANCHESTER-MIDLOTH | 03/02/1934 I | Active | | 39 | 0 | 0 | 0 | 0.00% | 6 40 | | 0 | | | Μ | 1 | | |
| 9181 BC | OWLING GREEN | 04/11/1946 | Active | | 11 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | 5 | P,S,T,M | N/R | | |
| | RANDERMILL & IDLOTHIAN (WOODLAKE) | 06/12/1978 | Active | | 36 | 0 | 5 | -5 | -12.20% | 6 39 | 9 | 0 | | | T,M | 4 | | |
| 9182 BF | ROOKNEAL | 03/26/1948 | Active | | 21 | 2 | 0 | 2 | 10.53% | 6 19 | | 0 | | | P,M | 0 | | |
| 9183 BF | ROOKVILLE TIMBERLAKE | 04/17/1956 | Active | | 42 | 3 | 0 | 3 | 7.69% | 6 38 | | 0 | | | М | 0 | | |
| 9184 BL | JCKINGHAM COUNTY | 09/16/1954 | Active | | 28 | 0 | 1 | -1 | -3.45% | 6 32 | 2 | 0 | | 2 | | 0 | | |
| 9185 CH | HARLOTTE L C | 03/16/1972 | Active | | 25 | 0 | 1 | -1 | -3.85% | 6 24 | 1 | 0 | | | P,M | 0 | | |
| 9186 CH | HASE CITY | 02/18/1942 | Active | | 14 | 0 | 1 | -1 | -6.67% | 6 13 | 37 | 0 | | | P,T,M | 33 | | |
| 9187 CH | HATHAM | 01/07/1941 | Active | | 20 | 0 | 0 | 0 | 0.00% | 6 21 | | 7 | | 6 | T,M | 2 | | |
| 9188 CH | HESTER | 01/16/1939 | Active | | 40 | 8 | 19 | -11 | -21.57% | 6 50 | 13 | 0 | | | Р | N/R | | |
| BL | HESTERFIELD PREV LINDNES MNG | 01/17/2001 | Active | | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | 2 | Μ | 16 | | |
| 9189 CL | ARKSVILLE | 02/10/1941 | Active | | 16 | 1 | 1 | 0 | 0.00% | 6 19 | 6 | 0 | | 2 | | 0 | | |
| 9191 CC | DLONIAL HEIGHTS | 07/22/1947 | Active | | 29 | 0 | 0 | 0 | 0.00% | 6 31 | | 0 | | | М | N/R | | |
| 9192 CF | REWE BURKEVILLE | 06/05/1968 | Active | | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 3 | | | P,M | 17 | | |
| 9193 DA | ANVILLE HOST | 05/19/1922 | Active | | 37 | 2 | 1 | 1 | 2.78% | 6 36 | 2 | 0 | 1 | None | | N/A | | |
| 9195 DA | ANVILLE MORNING | 03/08/1973 | Active | | 13 | 0 | 0 | 0 | 0.00% | 6 12 | | 1 | | 6 | P,M | 51 | | |
| 59969 DI | NWIDDIE | 09/24/1997 | Active | | 21 | 0 | 2 | -2 | -8.70% | 6 24 | 2 | 0 | | | P,M | 0 | | |
| 9197 FA | ARMVILLE | 06/15/1923 | Active | | 72 | 2 | 1 | 1 | 1.41% | 6 79 | 8 | 0 | | 2 | Р | 28 | | |



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| AVTERN | TIONAL | | 5 | Status | | | Μ | ember | ship | | | | | Reports | ì | | Finance | LCIF |
|---------------|-------------------------------|-----------------|--------|---|--|-------------------------|---------------------------|-------|---|----------|---|--|---|----------------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Number of Times on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | If below 15 members appears in red | | | | If net los is greate han 20% appears in red | r | | If no repor in 3 months appears ir red | more that one year | n of repeat | officers that do not have an active | | | |
| 43723 | GLEN ALLEN SHORT PUMP | 04/20/1984 | Active | | 12 | 1 | 0 | 1 | 9.09% | 14 | | 0 | | 5 | S | N/R | | |
| 29261 | GOOCHLAND COUNTY | 05/09/1974 | Active | | 15 | 1 | 0 | 1 | 7.14% | 15 | | 0 | | | | 5 | | |
| 9198 | GRETNA | 09/21/1953 | Active | | 20 | 0 | 1 | -1 | -4.76% | 22 | 43 | 1 | | | | N/R | | |
| | HOPEWELL PRINCE GEORGE INC | 01/02/1934 | Active | | 33 | 3 | 2 | 1 | 3.13% | 31 | 19 | 0 | | | М | 5 | 90+ Days | |
| 9204 | KENBRIDGE-VICTORIA L C | 08/13/1953 | Active | | 17 | 1 | 0 | 1 | 6.25% | 16 | | 0 | | | | 0 | | |
| 9206 | LAWRENCEVILLE | 03/22/1927 | Active | | 28 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | 5 | P,T | 17 | | |
| 105359 | LYNCHBURG 7 HILLS | 04/23/2009 | Active | | 24 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | | Т | 9 | | |
| 9207 | LYNCHBURG HOST | 11/14/1921 | Active | | 32 | 1 | 0 | 1 | 3.23% | 34 | | 0 | | | P,M | 20 | | |
| 29454 | MECHANICSVILLE | 06/11/1974 | Active | | 16 | 7 | 1 | 6 | 60.00% | 17 | 8 | 0 | | | | 0 | | |
| 9212 | PETERSBURG | 08/06/1924 | Active | | 26 | 0 | 1 | -1 | -3.70% | 29 | 62 | 2 | | 2 | P,T | 16 | | |
| 31793 | POWHATAN | 03/02/1976 | Active | | 45 | 0 | 2 | -2 | -4.26% | 43 | 4 | 0 | | | | 0 | | |
| | RICHMOND BATTLEFIELD PARK | 10/11/1982 | Active | | 25 | 0 | 1 | -1 | -3.85% | 26 | 15 | 0 | | | P,T,M | 0 | | |
| | RICHMOND HOST TUCKAHOE | 01/30/1922 | Active | | 43 | 0 | 4 | -4 | -8.51% | 50 | 13 | 0 | | | Т | 0 | | |
| | RICHMOND JAMES RIVER | 11/10/1953 | Active | | 26 | 1 | 1 | 0 | 0.00% | 28 | 6 | 0 | | 2 | М | 0 | | |
| 9205 | RICHMOND LAKESIDE | 06/15/1948 | Active | | 9 | 0 | 1 | -1 | -10.00% | 12 | 2 | 0 | | 6 | T,M | N/R | | |
| | RICHMOND WEST BREAKFAST | 03/24/1972 | Active | | 47 | 3 | 0 | 3 | 6.82% | 47 | | 0 | | | | 1 | | |
| 9219 | RUSTBURG | 06/26/1947 | Active | | 19 | 1 | 0 | 1 | 5.56% | 20 | | 0 | | 2 | P,S,T,N | / 2 | | |
| 9220 | SOUTH BOSTON | 01/17/1927 | Active | | 31 | 4 | 2 | 2 | 6.90% | 28 | 1 | 0 | | | | 4 | | \$300.00 |
| 9221 | SOUTH HILL | 03/07/1935 | Active | | 25 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | т | 0 | | |
| 9223 | VARINA | 12/03/1957 | Active | | 38 | 3 | 0 | 3 | 8.57% | 35 | | 0 | | | М | 0 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Club Number Name | Charter Current Date Status* | Cancellation Date | |
|--------------------------|---------------------------------|----------------------|--|
| 9175 AMHERST | 03/17/1964 Cancelled(7) | 06/30/2011 | |
| 54622 GRETNA JUNCTION | 06/21/1993 Cancelled(6) | 06/30/2011 | |



Club Health Assessment for District 24 B through October 2011

| ATTERNATIO | ONAL | | | | | | Sta | itus | | | Ν | /lember | ship | | | | | Reports | 6 | | Finance | LCIF |
|----------------|----------------------|----------|-------------|---|----------------|-----|----------------------|--|--|---------------------------------|---------------------------|---------------------------------------|---|---------------------------------------|--|--|-------------------|---|---|--|------------|--|
| Club Number | Cli Nai | ub me | | | narter Date | | Tim | Number of es on Stati uo within 2 years | | YTD Members Added | YTD Members Dropped | | Net Growth% | Count 12 | vg. length of service for dropped members | Since | | e President Rotation | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | | | | | If below 15 members appears in red | | | | If net los is greate han 20% appears in red | r | | If no repor in 3 months appears ir red | more that one yea | an of r repeat | | at in 12 /e months | | |
| 9209 L | PRING YNCHE | S-SANDS | | . 03/ | 02/1953 | Can | icelled(icelled(| 8) | 08/31/201 02/28/201 | 11 | | | | | | | | | | | | |
| Current | YTD New C lubs | | Net Club | 05/ Current Total Members Count | YTD Y | TD | YTD Net Growth | YTD Net Growth | 10/29/201 Member Count 12 Months Ago | Avera Memb Cour Per Cl | oer with nt | of Clubs less thar 20 embers | | % No Office Report 3 12 Mont | r with | of Cl e ir | ubs 1 in | Status Quo Clubs I Financial uspension | | | | ncelled for n-Financial |
| 44 | 0 | 0 | 0 | 1,166 | 49 | 54 | -5 | -0.43% | 1,211 | 2 | 7 | 32% | 5' | % 2% | 2% | | 0 | 0% | 0 | 0 | 0 | 0% |

* - Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

***- Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.